



SPONSORSHIP AGREEMENT

Hosted by The American Society for Plasticulture

174 Crestview Drive, Bellefonte, PA 16823

Email: info@plasticulture.org □ Phone: 814-357-9198 □ Website: www.plasticulture.org

Company Name _____

hereby agrees to contribute the sum of \$ _____ payable to the American Society for Plasticulture (ASP) to become a "sponsor" of Plasticulture '08 to be held March 7 – 10 in Tampa, Florida.

Please Indicate Your Choice: Sponsorships are available on a first come/first served basis. You will be contacted if your selected sponsorship opportunity has already been confirmed.

Levels for General Meeting Sponsorship --

- Congress Champion Sponsor
- Congress Sustaining Sponsor
- Congress Development Sponsor

Contribution

Contribution of \$1,000 or more
Contribution between \$500 and \$999
Contribution between \$100 and \$499

Opportunities Are Also Available To Sponsor Specific Group Events -

- Group Lunch on Saturday, March 8
- Group Lunch on Sunday, March 9
- Welcome Reception on Friday, March 7
- Breaks Saturday, March 8 (Both Morning and Afternoon)
- Breaks Sunday, March 9 (Both Morning and Afternoon)
- Continental Breakfast, Saturday, March 8
- Continental Breakfast, Sunday, March 9

Contribution

\$1,500
\$1,500
\$1,000
\$ 750
\$ 750
\$ 500
\$ 500

With appreciation for your support, ASP agrees to acknowledge your sponsorship. Sponsors will be listed on the Congress website, in printed materials provided to attendees, and on signage at the event, provided that full information and a commitment for payment is received by Friday, February 22, 2008. Additional benefits for sponsorship will also be provided as indicated on the Sponsorship Information Form.

1. Sponsor must provide an electronic/digital copy of the company logo (TIF or JPG preferred) no later than Friday, February 22, 2008 to have it included on the Sponsor sign and other acknowledgements.

- ____ Use the logo currently on file
- ____ An electronic copy of our logo is enclosed on a CD.
- ____ An electronic copy of our logo is being emailed to info@plasticulture.org

2. Sponsor must provide a brief description of the company, its products and services no later than Friday, February 22, 2008 to have it included on the Sponsor List. ASP reserves the right to edit copy.

- ____ Use the description on file
- ____ Description is attached
- ____ Description is being supplied by email to info@plasticulture.org

You must also complete information on page 2 of the Agreement

